The Power Struggle Behind The Texts: A Look At Marxist Literary Criticism



Idea/Perspective Summary

- A way of analyzing texts from a perspective based on the theories of the **Marxists School of**Thought.
- The history of every country in the world is composed of stories about **class struggles**.
- Every piece of literature is a reflection of the real world, and which side the author is on.
- All literary texts are the products of the society's economic and social environment, not independent from it.

Typical Questions to Consider

- How does the text depict **material** and **socioeconomic reality**?
- How does the author's **personal experience** and the **time period** he/she lived in **shaped** his/her way of writing and depiction of the material and socioeconomic reality?
- What **social classes** are featured in the texts? And which social class does the text **claim** to **represent**?
- Are there any signs of lower class being **oppressed** by upper or ruling class?
- What values does it reinforce or subvert?
- Whom does this work of art/literature benefit?



A Timeline for Marxists, and History Buffs:

1780s - 1840s: The Industrial Revolution

Where the class struggle all began.

1789: French Revolution

A major conflict between the different classes of society in France. If a King - then considered a Godly figure -

could be killed, then anything is possible!

1848: The Communist

Manifesto

Marxism and Communism officially appeared on the stage of world history.

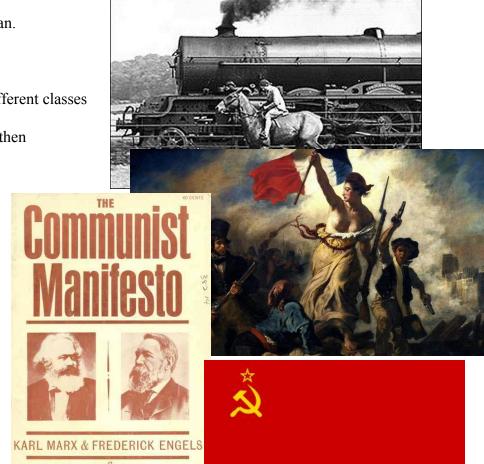
1917: Russian Revolution

The beginning of USSR, the first form of a national government believed in Marxist agenda.

Inspired many other communist revolutions in other parts of the world (e.g. China).

1991: Collapse of the USSR

The end of the Communist Dream - in Europe.



Key Words/Concepts

Class Struggle: Lower class VS Upper/Ruling class. Basically, the relationship between employees and employers,

Capital: Anything that could be turned into profit.

Ideology: Whatever seems natural and good way of behaving, from recycling to the slogans on your t-shirt that you probably don't understand, all can be considered an ideology.

Culture: Anything - literature, music, art, or media, that means something - that are ways people trying to feed you with a political message, without you necessarily realizing it. Pretty much what those conspiracy theorists are trying to say all day.

Bourgeois: Employers, company CEOs, the guy who runs that Tim Hortons around the corner, whoever that makes money by exploiting the labourers.

Proletarian: The lower/working class, the labourers, the ones being exploited by the Bourgeois.

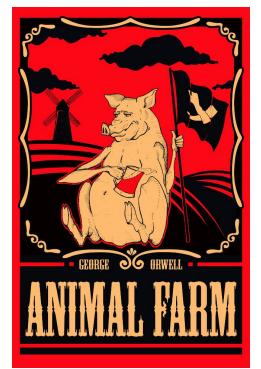
Labour: Want to turn your **capital** into money? Then you will need manpower and brainpower: that is, the labour force.

Laws of History: The development of mankind's society, or the progress of it, will eventually lead us to communism - according to Marxists.

Dialectical Materialism: A theory of history that sees the world as the continual resolution of contradictions, such as the recurring theme of class struggle.

Commitment: Committing to your cause (in this case, Marxism) by spreading the message via different forms of arts (e.g. songs, paintings, literatures).

Example of Analyzing Texts



The novel is alluding to the **class struggle** of a society, and the animals represent the **lower/working class**, the proletarians, that is being oppressed by Mr.Jones, the **upper/ruling class**, the bourgeois. Later, a revolution lead by the pigs kicked Mr.Jones out of the farm, and surprisingly (ok not really), the pigs declared themselves the **new ruler** of the farm, and formed an even **more oppressive** leadership,

George Orwell, the author, though a democratic socialist, realized that Communism could be as totalitarian as the

Fascists were after fighting alongside with the communists in the Spanish Civil War. He became a harsh critic of Stalinism - the way Stalin had been running Soviet Union. It is was under these influences Orwell wrote *Animal Farm*, a satirical novel that indirectly reflects the events within Russia from the Russian Revolution of 1917 up until the Stalinist era in Soviet Union. Orwell believed that the Soviet Union had become a brutal and unequal regime, enforced by the reign of terror. This was exactly what was shown in the novel.

One can also argue that the novel **itself** was **exploited** by the Capitalist West as a **propaganda** tool against the Soviet Regime, to weaken communist's influence.

https://owl.english.purdue.edu/owl/resource/722/05/

http://www.shmoop.com/marxism/

